

SLAVERY – CHRISTIANITY

Slavery remains a modern day travesty - a travesty with the Bible and the Koran on the wrong side of the issue. You would never think that owning people as slaves is immoral if you rely on the Bible or the Koran as your source of morality.

The International Labour Organization (A UN specialized agency which seeks the promotion of social justice and internationally recognized human and labor rights) says:

“At least 12.3 million people around the world are trapped in forced labour.” [http://www.ilo.org]

If you need the Bible or Koran to tell you something as obvious as **owning people as slaves is immoral**, then you would never think that because **neither the Bible nor the Koran says a word against slavery**.

The UN’s Universal Declaration of Human Rights **Article 4** - No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.

If you think that God condemns the institution of slavery, you have to wonder why God is worse than the UN at communicating that idea.

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<p>Old Testament Leviticus 25:44-46 (KJV) ...the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession. And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever...</p> <p>Exodus 21:1 (NRSV) These are the ordinances that you shall set before them: When you buy a male Hebrew slave, he shall serve six years, but in the seventh he shall go out a free person, without debt...</p> <p>Exodus 21:20-21 (NRSV) When a slaveowner strikes a male or female slave with a rod and the slave dies immediately, the owner shall be punished. But if the slave survives a day or two, there is no punishment; for the slave is the owners property.</p> <p>New Testament 1 Timothy 6:1-5 (NRSV) Let all who are under the yoke of slavery regard their masters as worthy of all honor... Those who have believing masters must not be disrespectful to them on the ground that they are members of the church; rather they must serve them all the more, since those who benefit by their service are believers and beloved. Teach and urge these duties. Whoever teaches otherwise and does not agree with the sound words of our Lord Jesus Christ and the teaching that is in accordance with godliness, is conceited, understanding nothing, and has a morbid craving for controversy and for disputes about words.</p> <p>Titus 2:9-10,15 (NRSV) Tell slaves to be submissive to their masters and to give satisfaction in every respect...Declare these things; exhort and reprove with all authority. Let no one look down on you.</p> <p>1 Peter 2:15-20 (NRSV) Slaves, accept the authority of your masters with all deference, not only those who are kind and gentle but also those who are harsh. For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have Gods approval. Other verses: Ephesians 6:5-9; Colossians 3:22-25</p>	<p>Old Testament Leviticus 25:44-46 (KJV) ...the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession. And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever...</p> <p>Exodus 21:1 (NRSV) These are the ordinances that you shall set before them: When you buy a male Hebrew slave, he shall serve six years, but in the seventh he shall go out a free person, without debt...</p> <p>Exodus 21:20-21 (NRSV) When a slaveowner strikes a male or female slave with a rod and the slave dies immediately, the owner shall be punished. But if the slave survives a day or two, there is no punishment; for the slave is the owners property.</p> <p>New Testament 1 Timothy 6:1-5 (NRSV) Let all who are under the yoke of slavery regard their masters as worthy of all honor... Those who have believing masters must not be disrespectful to them on the ground that they are members of the church; rather they must serve them all the more, since those who benefit by their service are believers and beloved. Teach and urge these duties. Whoever teaches otherwise and does not agree with the sound words of our Lord Jesus Christ and the teaching that is in accordance with godliness, is conceited, understanding nothing, and has a morbid craving for controversy and for disputes about words.</p> <p>Titus 2:9-10,15 (NRSV) Tell slaves to be submissive to their masters and to give satisfaction in every respect...Declare these things; exhort and reprove with all authority. Let no one look down on you.</p> <p>1 Peter 2:15-20 (NRSV) Slaves, accept the authority of your masters with all deference, not only those who are kind and gentle but also those who are harsh. For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have Gods approval. Other verses: Ephesians 6:5-9; Colossians 3:22-25</p>
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